

OWNERS OF REAL ESTATE, ORANGE COUNTY, IND., AND

RECORD OF TRANSFERS-MARCH _____, 19 _____ TO MARCH, _____, 19 _____

Town or Corporation _____

| A NAMES OF OWNERS | B DESCRIPTION OF LAND OR NAME OF ADDITION | C Section In-Lot | D Township Out-Lot | E Range Bk. or Sq. | F Acres Hundredths | G VALUE OF LANDS AND LOTS | H VALUE OF IMPROVEMENTS | I ADDITIONAL IMPROVEMENTS | |
|--|--|---------------------|-----------------------|-----------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| OUBT/ OBERTH, LUISE | PT S 1/2 NE SW 60-015-001-000 | 5 | IN | IW | 5.75 | 1370 | 4600 | | |
| | NW SW 60-015-001-016 | 5 | IN | IW | 40 | 1270 | | | |
| ORR, DANNY E. | PT W 1/2 NE 60-015-003-000 | 25 | 2N | 2W | 16.04 | 2470 | | | |
| | PT E 1/2 NW 60-015-003-017 | 25 | 2N | 2W | 35.96 | 4200 | | | |
| | PT S 1/2 NW 60-015-003-021 | 25 | 2N | 2W | 67 | 8870 | 4330 | | |
| | PT SE SW 60-015-003-022 | 25 | 2N | 2W | .04 | 30 | | | |
| | PT S 1/2 NW NW 60-015-003-023 | 25 | 2N | 2W | 5 | 830 | | | |
| | N 1/2 SW 60-015-003-024 | 25 | 2N | 2W | 80 | 8100 | | | |
| | PT S 1/2 NE 60-015-003-025 | 25 | 2N | 2W | 37 | 4670 | | | |
| | PT N 1/2 SE 60-015-003-026 | 25 | 2N | 2W | 76 | 3770 | | | |
| | PT NE 60-015-003-027 | 26 | 2N | 2W | 76 | 12530 | | | |
| | PT NE 60-015-003-028 | 36 | 2N | 2W | 6 | 100 | | | |
| OUBT/ ORR, DANNY E & N RUTH 1565 N CO RD 550 W WEST BARDEN, IN 47469 | pt NE 60-015-003-029 | 30 | 2N | IW | 152 | 14670 | 2530 | | |
| | PT N 1/2 SE 60-015-003-030 | 30 | 2N | IW | 15.75 | 2170 | 52000 | | |
| | PT W 1/2 SE 60-015-003-031 | 30 | 2N | IW | 14.152 | 800 | | | |
| OUBT/ ORR, JAMES E & RAMONA | PT N 1/2 NW 60-015-003-032 | 30 | 2N | IW | 48 | 6730 | | | |
| | PT NW 60-015-003-033 (deed says 120.50 Ac.) | 30 | 2N | IW | 76 | 8030 | 20370 | | |
| ORR, JOHN & LOIS | PT S 1/2 SE SW 60-015-003-034 | 19 | IN | 2W | 10 | 170 | | | |

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER DATE |
|----------------------------|--|---------------------|----------|--------------------|
| | | N Kind | Date | |
| HAROLD G. FREEMAN | Curry, Ingrid | Quitclaim Deed | 8/15/12 | 8/30/12 |
| CAREY A & JANET K ELLIS | State of Indiana (0.108 Ac) | W.D. | 10/23/96 | 12/2/96 |
| | State of Indiana (0.699 Ac + 1.305 Ac + 0.194 Ac) | W.D. | 2/27/11 | 12/16/11 |
| | Reynolds, N. Ruth (2.49 + 3.62) | WD Quitclaim Deed | 10/6/14 | 11/3/14 |
| DANNY E ORR | Orr N. Ruth (2.49) | Quitclaim Deed | 8/29/02 | 9/6/02 |
| | Orr, Danny E. | QUITCLAIM DEED | 8/29/02 | 9/6/02 |
| | Meehan, Loris L (1.17) | W.D. QUITCLAIM DEED | 6/6/97 | 6/10/97 |
| GARY L STURGILL | Orr, N. Ruth (3.62 A) | QUITCLAIM DEED | 8/29/02 | 9/6/02 |
| | Orr, Danny E. (14.152 Ac) | QUITCLAIM DEED | 8/29/02 | 9/6/02 |
| LUTHER H WELLS | Kerby, Carlton De Wayne (.113 Ac) | QUIT CLAIM DEED | 4/24/96 | 4/25/96 |
| L CARROL WININGER ESTATE | Kerby, Forrest & Gladys (.02 Ac) | QUIT CLAIM DEED | 4/24/96 | 4/25/96 |
| | Orr, Jimmy J. & Arny L. (.5 Ac) | WARRANTY | 5/8/00 | 5/8/00 |
| ORANGE COUNTY | State of Indiana (0.101 Ac) | W.D. | 12/30/10 | 6/6/11 |
| | Orr, Danny & James E. & Ramona L. Orr (196.41) (70.766 Ac) | W.D. | 4/15/14 | 5/14/14 |
| | Orr, Danny (48 Ac) | WD | 4/15/14 | 5/14/14 |

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|---|--|---------------------|-----------------------|------------------------|----------------------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| ORR, RAMONA LOU & TIMMY JOHN | PT N 1/2 N 1/2 SW 601-015-019-000 | 30 | 2N | 1W | 7.92 ²⁴ ₅₅ | 3010 | 7130 | | |
| | PT S 1/2 NW 601-015-019-010 | 30 | 2N | 1W | 12.65 | 1890 | | | |
| OSBORN, WILLIAM G & EARLENE | PT NW SE 601-015-006-000 | 27 | 1N | 2W | .75 | 2900 | 10170 | | |
| | PT E 1/2 W 1/2 OR 601-015-007-000 | 27 | 2N | 2W | .48 | 130 | 4370 | | |
| | PROSPECT LOTS PT 4, pt 5, pt 15, pt 16 PT 17 | | | | | | | | |
| | PT E 1/2 SE SW 601-015-008-000 | 29 | 2N | 2W | 11.86 | 2530 | 16800 | | |
| | PT NE NW 601-015-009-000 | 32 | 2N | 2W | .4 | 670 | | | |
| | PT SW 601-015-010-000 | 29 | 2N | 2W | 9.39 | 170 | | | |
| | PT SW 601-015-011-000 | 29 | 2N | 2W | .75 | 170 | | | |
| PT NE SW 601-015-013-000 | 29 | 2N | 2W | 1 | 170 | | | | |
| OSBORNE, WM G & O EARLENE | PT E 1/2 W 1/2 601-015-014-000 | 27 | 2N | 2W | .52 | 1530 | 4590 | | |
| | OR PROSPECT LOTS # PT 4 PT 16, pt 17 PT 18 | | | | | | | | |
| OWEN, BENNY D. TRUSTEE OF THAT CERTAIN LIVING TRUST AGREEMENT | PT E 1/2 NE 601-015-005-000 | 20 | 1N | 2W | 2.6815 | 400 | | | |
| OWENS, JOSEPH K & SHERRIE MCQUIGGAN OWNERS | PT N 1/2 SW 601-015-016-000 201-015-016-000 | 12 | 1N | 2W | 9.90 | 170 | | | |
| OWEN, HAROLD C & JESSIE B | S 1/2 SW SW 001-015-015-000 | 17 | 1N | 1W | 20 | 2170 | | | |
| | W 1/2 NW 001-015-015-010 | 20 | 1N | 1W | 80 | 8730 | 18800 | | |
| | SE NE 001-015-015-020 | 19 | 1N | 1W | 40 | 4530 | | | |

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER |
|----------------------------|---|-----------------|----------|---------------|
| | | Kind | Date | Date |
| WILLIAM DIXON | Allen, Frank A. (1.55 AC) | W.D. | 10/19/00 | 10/20/00 ✓ |
| | State of Indiana (0.174A + 0.214A) + 0.234* *In: 552-015-019-010 split in 2011 | W.D. | 2/21/11 | 6/28/11 |
| J. MICKLE MARSHALL | Lindley, G. Thomas | DEED | 7/28/98 | 8/20/98 |
| GLADYS KNIGHT ESTATE | Crews, Charles E. & Evangeline M. | DEED | 7/28/98 | 8/20/98 |
| JERRY ALLBRIGHT | | | | |
| LINDA DUBREUIL | Halloway, E. Brooks 1/2 int & Diana Vertice 1/2 int | W.D. | 10/3/03 | 11/14/03 |
| | Bell, Gordon, Sr.; Dixie Bell; & Gordon Bell, Jr. | W.D. | 7/28/98 | 8/17/98 |
| | | .. | .. | .. |
| GEORGE LICK | McCullough, Michael & Jean Kelly | W.D. | 5/23/05 | 5/24/05 |
| OLIVE LICK | The Great Outdoor Partnership | DEED | 7/28/98 | 8/17/98 |
| GEORGE LICK | The Great Outdoor Partnership | DEED | 7/28/98 | 8/17/98 |
| MICHAEL POWELL 1/2 INT. | Anderson, Millard & Nina | W.D. | 5/25/99 | 7/9/99 ✓ |
| MERRILL HINSHAW | Pinnick, Eugene & Cathi (2 AC) | W.D. | 7/13/96 | 8/5/96 |
| | North American Mortgage Company | SHERIFF'S DEED | 10/17/01 | 10/29/01 |
| NORMAN A SMITH | Stevens, John H. & Janet E. (29 AC) | W.D. | 9/5/97 | 9/5/97 |
| | Stevens, John H. & Janet E. (31 AC) | W.D. | 5/15/03 | 5/15/03 |
| | Owen, Michael H. (40 AC) | W.D. | 3/3/06 | 3/16/06 |

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|---|---|---------------------|-----------------------|------------------------|--------------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| <i>001</i> OWENS, TERRY R. | PT SW NE <i>001-011-036-010</i> | 1 | IN | 2W | 12 | 230 | <i>1930</i> | | |
| | PT NW SE <i>001-011-036-000</i> | 1 | IN | 2W | 38 | 1730 | 19400 | | |
| <i>001</i> OWENS, THOMAS JR & VERA MARIE | PT NE NW <i>001-015-016-000</i> | 5 | IN | 1W | 18 | 1830 | 7970 | | |
| OWENS, TOMMY K & ROBERTA | PT W 1/2 NW NE SW <i>001-019-041-001</i> | | IN | 2W | 1 | 1500 | 6100 | | |
| | PT N 1/2 NW SW <i>001-019-041-011</i> | 1 | IN | 2W | .24 | 100 | | | |
| <i>7/11/06</i> OLKOSKI, STAN & MARY ANN <i>1530 Beech St Harris, Pa 15112</i> | NW NW <i>001-020-026-000</i> | 8 | IN | 2W | 40 | 670 | | | |
| <i>8/1</i> Mr. James E. & Ramona | PT NW <i>001-011-022-001</i> | 30 | 2N | 1W | .18 | 30 | | | |
| <i>7-10-09</i> Mrs. Nancy C. <i>1564 N CO RD 1550 W WEST BADEN, IN 47469</i> | PT W 1/2 SW NW <i>001-012-029-011</i> | 30 | 2N | 1W | 1.07 | 170 | | | |
| <i>7-29-09</i> Orange County Rural Volunteer Fire Department, District One <i>C/O DONALD L. DRAKE, CHIEF</i> | John H. Allstatt Add. <i>201-003-001-000 201-003-002-000</i> | 9-10-11 | | | | 700 | 1370 | | |
| <i>5-21-10</i> Orange County Rural Fire Department, District 1 <i>C/O DONALD LEE DRAKE FIRE CHIEF 6500 W CO RD 450 S FRENCH LICK, IN 47432</i> | John H. Allstatt Add. <i>001-013-004-000 201-013-003-000</i> | 6-7 | | | | 670 | 200 | | |
| <i>001</i> Orange County Bank <i>P.O. Box 227 PHOLI, IN 47454</i> | PT E 1/2 SE <i>001-003-001-000</i> | 17 | IN | 1W | .997 | 170 | | | |
| <i>5-8-00</i> Mr. Jimmy J. & Amy L. <i>5782 W US Hwy 150 WEST BADEN, IN 47469</i> | PT NW <i>001-015-004-013</i> | 30 | 2N | 1W | 5 | <i>(4800) 1100</i> | <i>(149500)</i> | | |

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER |
|--|--|-------------------------------|--|----------------|
| | | N Kind | Date | |
| AMON L KERNS | Jones, Felicia | W.D. | 1/13/09 | 1/26/09 |
| OSCAR & MILDRED WALLS | <i>Owens, Tony L.; Daniel J. Owens, Joseph K. Owens, Donna M. Flou, Jerry R. Owens, Mark J. Owens, Tommy K. Owens, Shonna Owens, Jan & Verna Marie - LIFE ESTATE</i> | W.D. | 8/29/02 | 8/30/02 |
| FRANKLIN & SHERRY STEMLE | | | | |
| <i>Monica L. Morin</i> | <i>Valerie C. Keller</i> | W.D. | 5-31-96 | 7-8-96 |
| <i>Kerby, Ernest & Gladys</i> | <i>Kerby, Carlton Deane</i> | | <i>Transfer Error - Corrected 2012 pm 2013</i> | <i>4/25/06</i> |
| <i>Stanfield, Arlie L & Kathy A.</i> | | | | |
| <i>Corbett, Clifton D. & Marita M.</i> | <i>Moved to NON-TAXABLE</i> | | | |
| <i>Mason, Ed</i> | <i>Moved to NON-TAXABLE</i> | | | |
| <i>Bolin, Timothy A. & Julie M.</i> | <i>Freeman, Michael A. Sr. & Cathy L.</i> | <i>SPECIAL CORPORATE W.D.</i> | 3/31/00 | 4/4/00 |
| <i>Mr. James E. & Ramona</i> | | | | |

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| A | B | C | D | E | F | G | H | I | | J |
|--|--|-------|----|----|--------|-----------------------|----------------------|-------|------------|---|
| | | | | | | | | Value | Year Added | |
| <p>12-15-08 Owens, Donald L. & Veda J. 8382 W CO RD 175N WEST BADEN, IN 47469</p> | <p>001-014-011-000 New Prospect Lots</p> | PT 21 | 22 | 29 | 0.099 | 1000 | 7200+ | 3030 | % | |
| <p>2-15-01 Owens, Harold C. 4900 N CO RD 310 S PROLS, IN 47454</p> | <p>001-015-022-000 PT W 1/2 NW NW</p> | 20 | 1N | 1W | 15 | 270 | | | | |
| <p>12-16-01 Ojeda, Nicholas G. & Hazel E. 8267 N 575 E DUBOIS, IN 47527</p> | <p>001-014-028-000 001-010-012-000 NE SE</p> | 13 | 1N | 2W | 35 | 2330 | 16300 | | | |
| <p>8-10-01 Ospina, Jason K. (Attorney to Moore-Hick Estate) 2045 Murray Hill Rd. CLEVELAND, OH 44104</p> | <p>001-013-058-000 PT. 5/2 NE</p> | 29 | 2N | 2W | 14 1/2 | 1370 | 15870 | | | |
| <p>8-30-02 Owens, Tony L.; Daniel J. Owens; Joseph B. Owens; Donna M. Prow; Jerry R. Owens; Mark S. Owens; Tommy K. Owens; Thomas Owens, Jr. & Verma Marie (LIFE ESTATE) c/o DONNA M. PROW 911 W CO RD 175 S FRENCH LICK, IN 47432</p> | <p>001-015-016-000 PT NE NW</p> | 5 | 1N | 1W | 18 3/4 | 1830 | 7870 | | | |
| <p>Orr, Danny E. RR#1 BOX 58 WEST BADEN, IN 47469</p> | <p>001-015-020-000 PT NE 001-014-064-000 PT W 1/2 SE PT N 1/2 SE</p> | 30 | 2N | 1W | 150.83 | (44000) ⁹¹ | (1600) ⁹¹ | | | |
| <p>Orr, Danny E. 2697 N CO RD 900 W WEST BADEN, IN 47469</p> | <p>001-013-065-000 PT N 1/2 NW</p> | 21 | 2N | 2W | 3.61 | 1930 | 12770 | | | |

| K | L | M | | O |
|--|---|---------------------|--------------------|--------------------|
| | | Kind | Date | |
| Allen, Michael R. | State of Indiana (0.099 Ac) Federal Home Loan Mortgage Corporation | W.D. Sheriff's Deed | 10/28/10 2/6/12 | 6/15/11 2/29/12 |
| French Lick Inps School District (Spring Valley Community School Corporation) | | | | |
| Hunt, Donald T. & Rosemary E. | Ojeda, Nicholas G. | QUIT CLAIM DEED | 3/7/08 | 3/20/08 |
| James Samuel & Jason K. Ospina (Attorney to Moore-Hick Estate) | Ospina, Jason K. (from 12/28/02 to 1/21/2008) | QUIT CLAIM DEED | 7/20/02 | 6/6/02 |
| Owens, Thomas Jay & Verma Marie | Morgan, John (0.34 Ac) | W.D. | 5/3/08 | 5/9/08 |
| Orr, N. Ruth | Orr, Danny E. (Child, N. Ruth & J. N. Ruth Orr) | QUIT CLAIM DEED | 4/4/07 | 4/19/07 |
| Pominger, Billy A. & Brenda + Billy A. Jr. | Orr, James E. & Ramona L. | W.D. | 2/22/13 | 5/6/13 |

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|--|--|---------------------|-----------------------|------------------------|-----------------------|------------------------------|----------------------------|------------------------------|------------|
| | | | | | | | | Value | Year Added |
| <i>Over James E +</i> | <i>001-019-021-000 201-019-010-000 PT NE NW NW</i> | 10 | 1N | 2W | 1.40 | 230 | | | |
| <i>Ramon L</i> | <i>001-019-021-010 PT NW NW</i> | 10 | 1N | 2W | 1.14 | | | | |
| <i>1635 W Co. Rd. 530 W West Baden, Ind. 47459</i> | | | | | | | | | |

| K FROM WHOM TRANSFERRED | L TO WHOM TRANSFERRED AND ADDRESS | M INSTRUMENT | | O TRANSFER |
|----------------------------|--------------------------------------|-----------------|-----------------|-----------------|
| | | Kind | Date | Date |
| <i>Winger, Vera</i> | <i>Johnson, Robert, Jr.</i> | <i>H.D.</i> | <i>10/11/06</i> | <i>10/12/06</i> |